



**PROACTIVE DISCLOSURE Overseas Travel Report**

**SA Ambulance Service**

**Date Range: July to December 2021**

Approved for publication - 21/02/2022 -NIL TRAVEL

Note: These details are correct as at the date approved for publication. Figures may be rounded and have not been audited.

| No of Travellers                                  | Destination/s | Reason for Travel | Acquitted Cost (excluding salary) | PD <sup>[1]</sup> (Y/N) | AHP+PDRP <sup>[2]</sup> (Y/N) | Additional Acquit <sup>[3]</sup> (Y/N) | Notes |
|---|---------------|-------------------|-----------------------------------|-------------------------|-------------------------------|--|-------|
|   |               |                   |                                   |                         |                               |  |       |
|   |               |                   |                                   |                         |                               |  |       |
|   |               |                   |                                   |                         |                               |  |       |
|   |               |                   |                                   |                         |                               |  |       |
|   |               |                   |                                   |                         |                               |  |       |
|   |               |                   |                                   |                         |                               |  |       |
|   |               |                   |                                   |                         |                               |  |       |
|   |               |                   |                                   |                         |                               |  |       |
|   |               |                   |                                   |                         |                               |  |       |
| <b>Employee overseas travel total expenditure</b> |               |                   | <b>\$</b>                         | <b>-</b>                |                               |  |       |

1. Funded by employee's professional development fund as part of the Medical Officer's enterprise agreement.  
 2. Funded partially or fully by the AHP+PDRP.  
 3. Additional cost/s for a trip previously reported.